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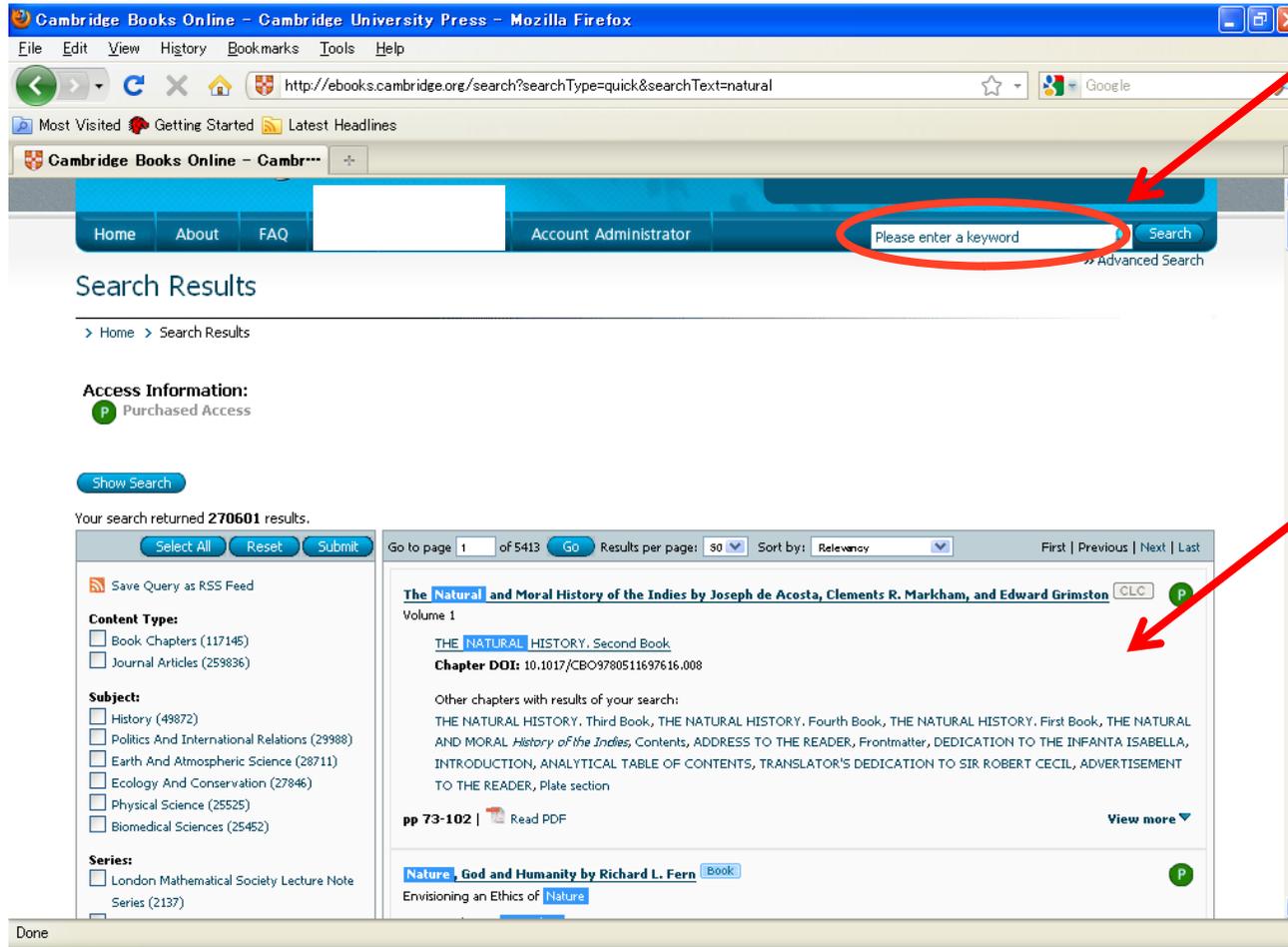
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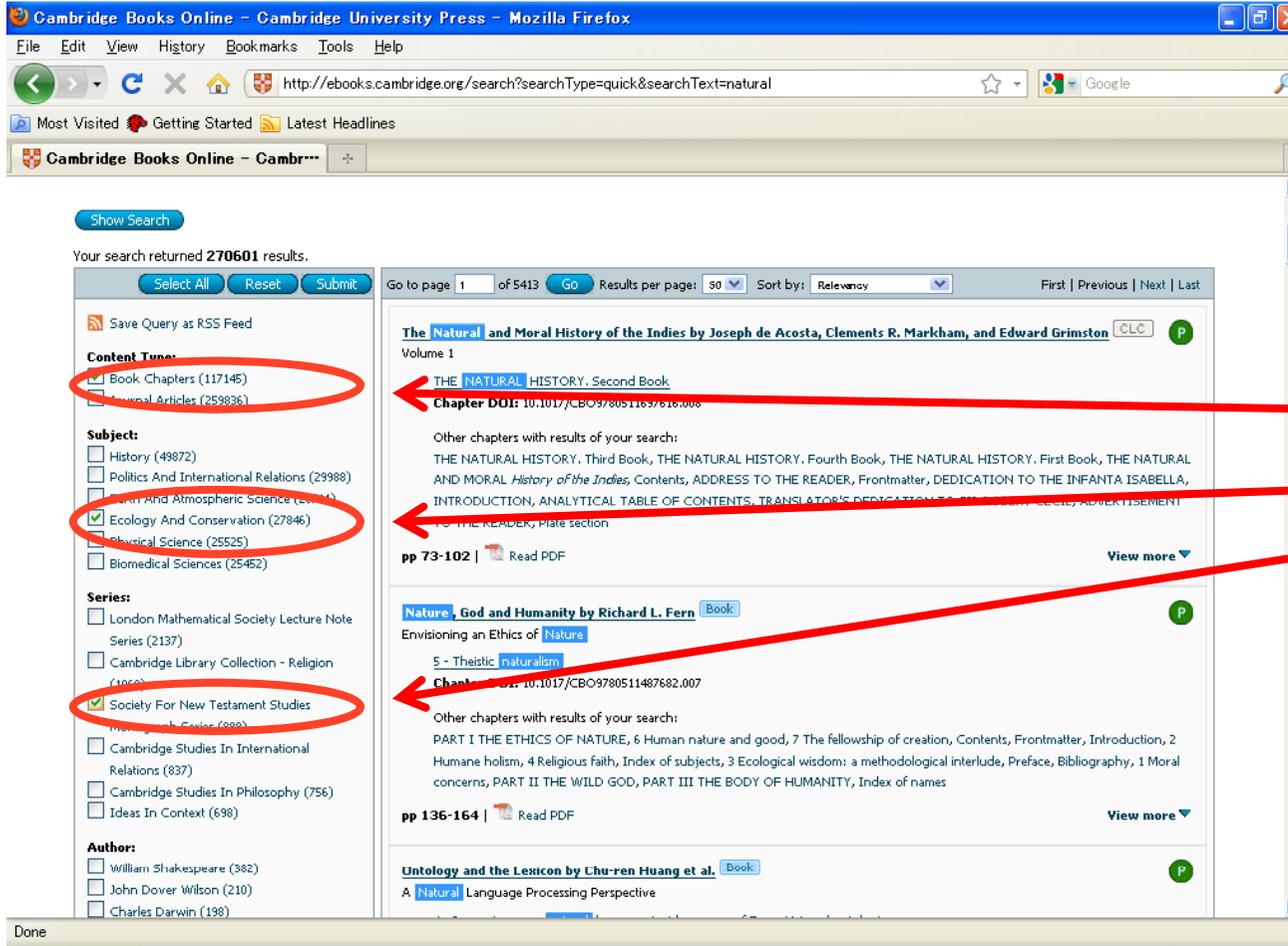
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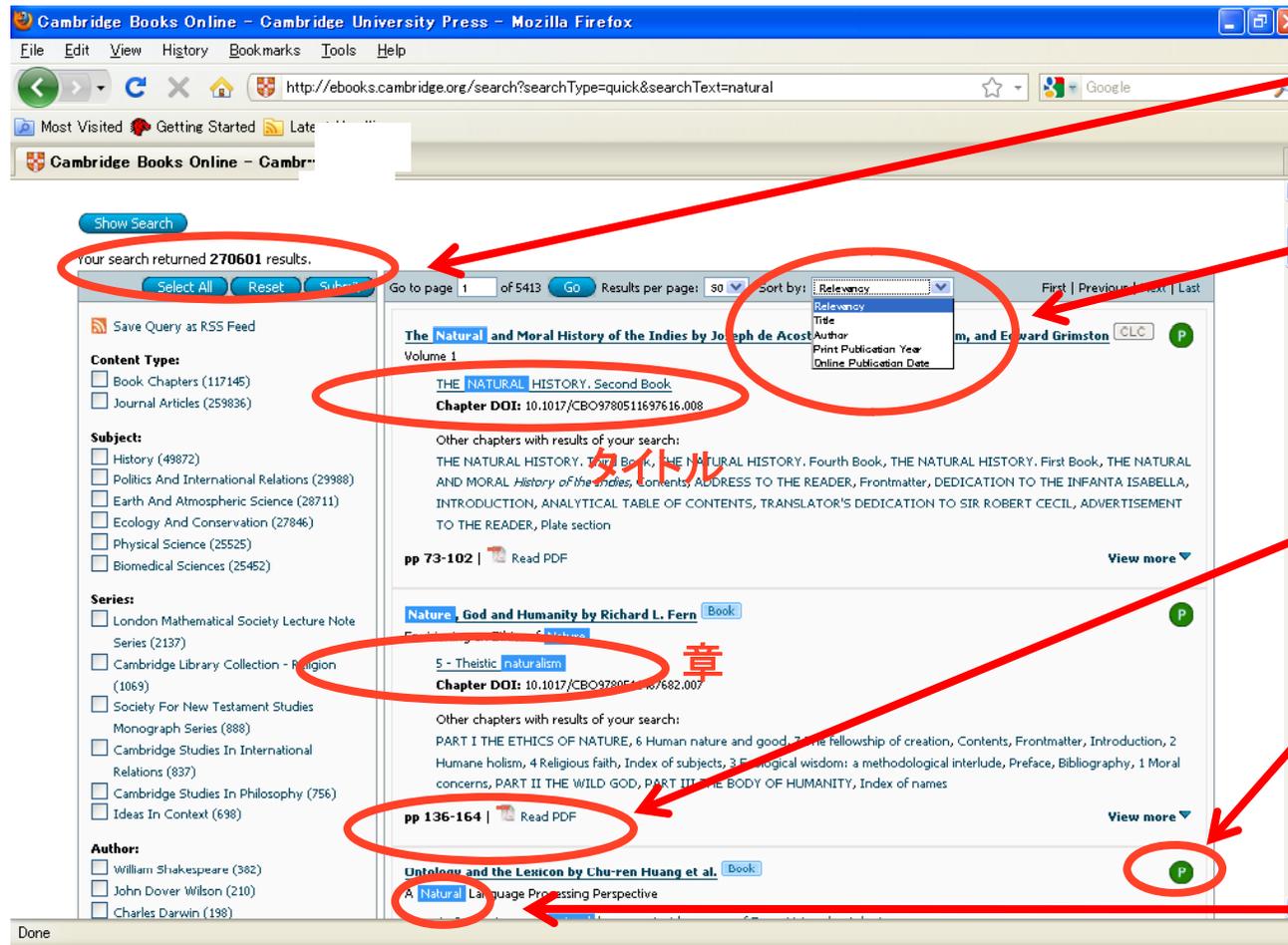
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Reviews:

"This is an outstanding book, no doubt the product of a research project of great scope and sustained intellectual inquiry and creativity. With this book, David Delaney makes a significant contribution to the literature on the

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4 - The natures of legal discourse: Read PDF (354 KB)	77
5 - The natures of legal practice: Read PDF (392 KB)	103
Part II - Rendering nature: Read PDF (220 KB)	139
6 - It's a slippery slope: law and the forces of nature: Read PDF (334 KB)	141

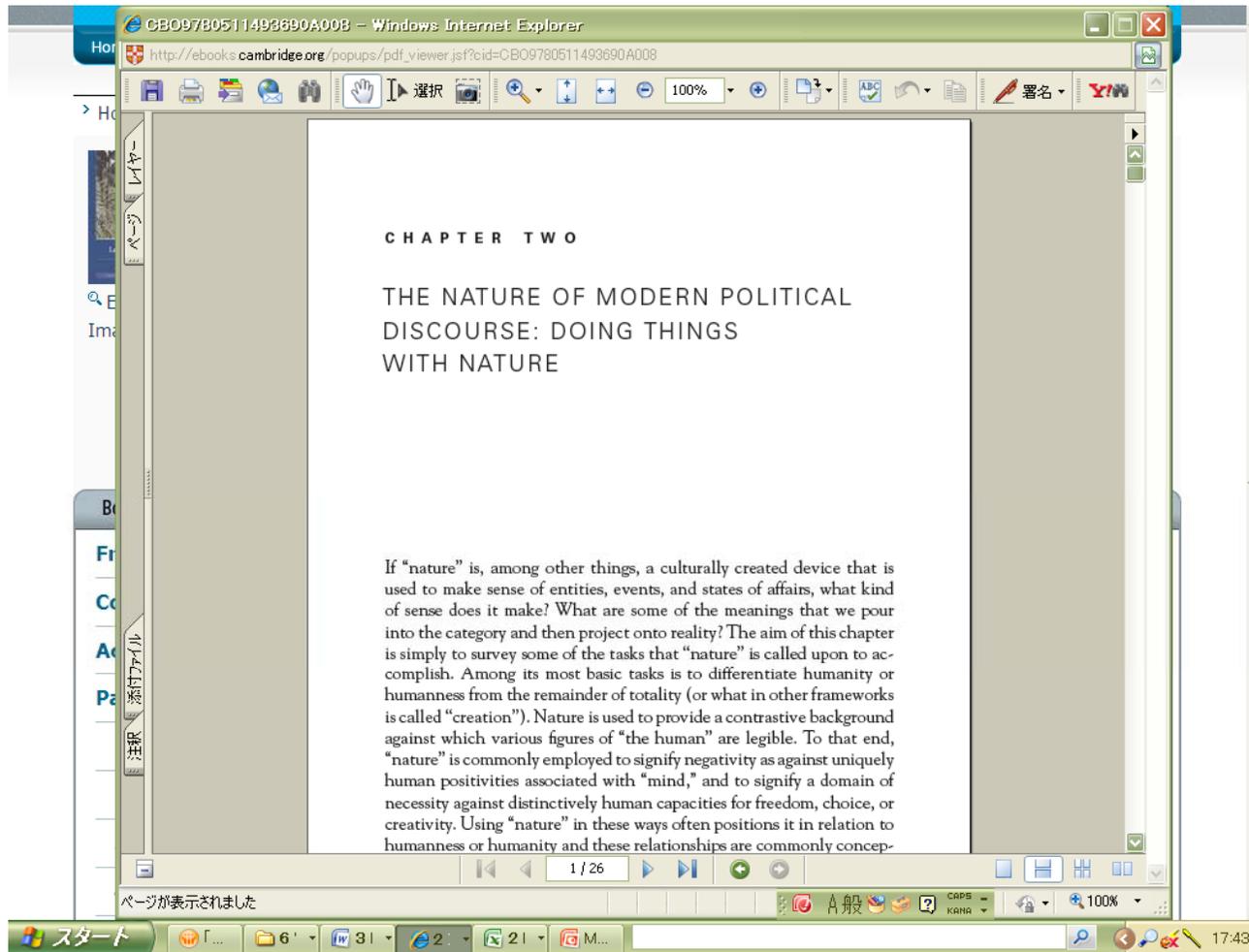
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Subjects: Law, Jurisprudence, legal theory, Sociology of science and medicine

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Abbott, Jack Henry, 1982. *In the Belly of the Beast*. New York
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→ OpenURL → Google Scholar

Alford, C. Fred, 1997. *What Evil Means to Us*. Ithaca, NY
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Chapter Extract Table of Contents

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THE BODY OF HUMANITY

Theistic **naturalism** understands the love of God manifest in **nature** as a quest for mutuality, the unity of difference. Here we are reminded of Calvin's bold assertion (1960: 58 [I, 5.5]): "it can be said reverently, provided that it proceeds from a reverent mind, that **nature** is God." Calvin's intent is not to deny the Otherness of God but, rather, portray **nature** as the outworking in time and space of divine creativity. This, in turn, gives theists strong reason to treat **nature**, wild and human, with respect. What remains to be settled are the moral particulars and, more broadly, our place in **nature-as-a-whole**. I explore this issue in two, progressively more inclusive steps.

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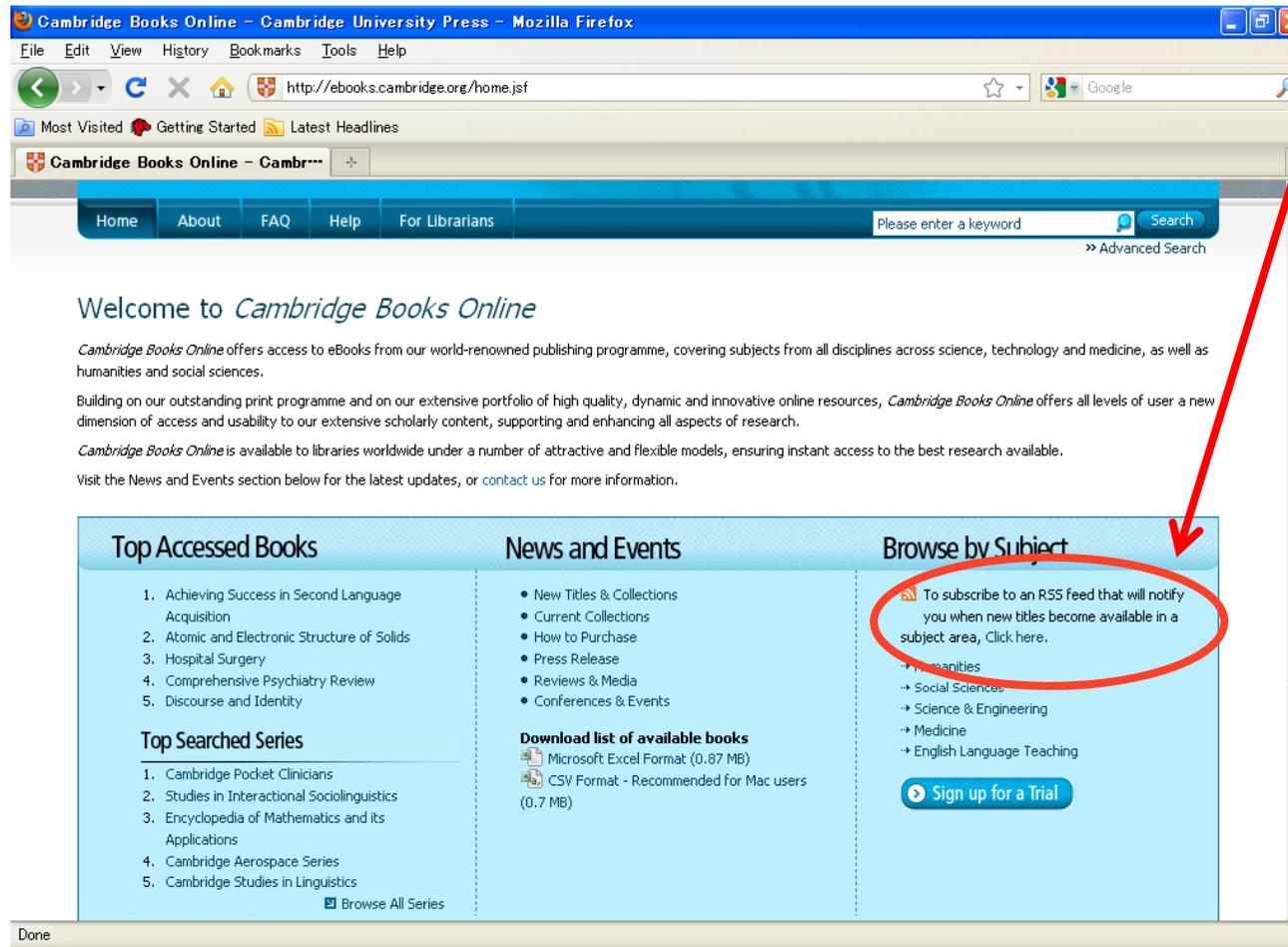
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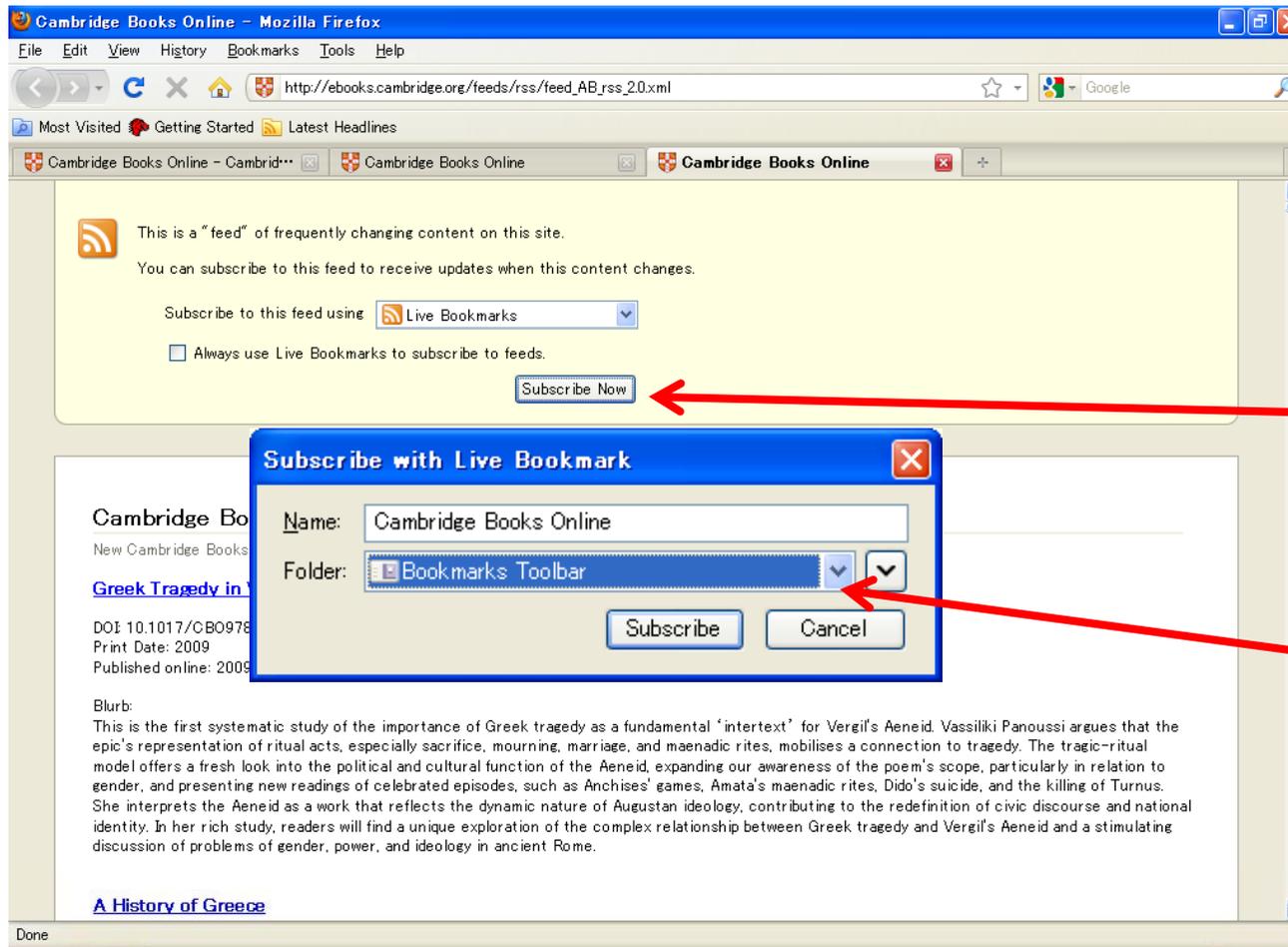


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